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|                      | Existing            |            | Newly Added |            | Total               |            |
|----------------------|---------------------|------------|-------------|------------|---------------------|------------|
|                      | No.                 | Value(Rs.) | No.         | Value(Rs.) | No.                 | Value(Rs.) |
| Books                | 16723               | 2516623    | 714         | 193058     | 17437               | 2709681    |
| Journals             | 8                   | 39320      | Renew       | 2680       | 6                   | 42000      |
| E-books & E-journals | Yes (through NLIST) |            | Renew       | 5900       | Yes (through NLIST) |            |
|                      |                     |            |             |            |                     | 5900       |
| Magazine             | 10                  | 77495      | Renew       | 10430      | 10                  | 87925      |

Besides these library has provided the newspaper facility to its users. All total 14 no's of newspaper subscribed in the session 2021-22 by Central Library.

Assamese Daily----- 6

English Daily----- 4

Assamese Weekly----- 4

  
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To, The Principals of Dr B.K.B. College, Huteaniguda  
Department of Education

Bill No. CP/B/ 72/01 Date 1 Order No. 1 Date 1

| Sl. No. | PARTICULARS                                      | Qty. | Rate  | Amount |    |
|---------|--------------------------------------------------|------|-------|--------|----|
|         |                                                  |      |       | Rs.    | P. |
| 1       | Educational Technology -                         | 1    | 380/- | 380    | 00 |
| 2       | Education in the Indian                          | 1    | 400/- | 400    | 00 |
| 3       | Economics of Education -                         | 1    | 400/- | 400    | 00 |
| 4       | Psychological Foundation of Education            | 1    | 430/- | 430    | 00 |
| 5       | Human Rights Education                           | 1    | 430/- | 430    | 00 |
| 6       | Sociological Foundation of Education             | 1    | 430/- | 430    | 00 |
| 7       | Philosophical Foundation of Education            | 1    | 430/- | 430    | 00 |
| 8       | Development of Education -                       | 1    | 380/- | 380    | 00 |
| 9       | Historical Development of Education in India     | 1    | 199/- | 199    | 00 |
| 10      | Statistics of Education and Psychology           | 1    | 334/- | 334    | 00 |
| 11      | Environmental Education and Population Education | 1    | 395/- | 395    | 00 |
| 12      | Advanced Sociology of Education                  | 1    | 320/- | 320    | 00 |
| 13      | History of Indian Education                      | 1    | 365/- | 365    | 00 |
| 14      | Advanced Philosophy of Education                 | 1    | 399/- | 399    | 00 |
| 15      | Educational Administration and Management        | 1    | 425/- | 425    | 00 |
| 16      | Principles of Education                          | 1    | 315/- | 315    | 00 |
|         |                                                  |      | 160/- | 160    | 00 |
| TOTAL   |                                                  |      |       | 5908   | 00 |

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To, The Principal of Dr B.K.B. College Pithanigudam.  
Department of Education

Bill No. CP/B/ 72802 Date..... Order No. .... Date.....

| Sl. No. | PARTICULARS                                        | Qty.         | Rate  | Amount      |          |
|---------|----------------------------------------------------|--------------|-------|-------------|----------|
|         |                                                    |              |       | Rs.         | P.       |
|         |                                                    |              | BE    | 5908        | ✓        |
| 17      | Value and Peace Education                          | 1            | 175/- | 175         | ✓        |
| 18      | Guidance and Counselling                           | 1            | 175/- | 175         | ✓        |
| 19      | Foundations of Education                           | 1            | 250/- | 250         | ✓        |
| 20      | Education and Administration and Management        | 1            | 380/- | 380         | ✓        |
| 21      | Gender and Education                               | 1            | 400/- | 400         | ✓        |
| 22      | Sociological Foundations of Education              | 1            | 995/- | 995         | ✓        |
| 23      | Current issues and Development in Indian Education | 1            | 995/- | 995         | ✓        |
| 24      | Environmental Education                            | 1            | 995/- | 995         | ✓        |
| 25      | Fundamentals of Population Education               | 1            | 795/- | 795         | ✓        |
| 26      | Teachers Education                                 | 1            | 260/- | 260         | ✓        |
| 27      | Value and Peace Education                          | 1            | 295/- | 295         | ✓        |
| 28      | Value and Peace Education                          | 1            | 295/- | 295         | ✓        |
| 29      | Value and Peace Education                          | 1            | 200/- | 200         | ✓        |
| 30      | Value and Peace Education                          | 1            | 160/- | 160         | ✓        |
| 31      | Value and Peace Education                          | 1            | 150/- | 150         | ✓        |
| 32      | Value and Peace Education                          | 1            | 225/- | 225         | ✓        |
|         |                                                    | <b>TOTAL</b> |       | <b>2653</b> | <b>✓</b> |

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To, The Principal of St B.B.B College, Purnanigudam  
Department of Education

Bill No. CP/B/ 73603 Date..... Order No. .... Date.....

| Sl. No.      | PARTICULARS                          | Qty. | Rate | Amount |    |
|--------------|--------------------------------------|------|------|--------|----|
|              |                                      |      |      | Rs.    | P. |
| 33           | মিস্টার প্রমুখিকান আর মিস্টার        |      | BF   | 12,653 | N  |
| 34           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 240  | 240    | N  |
|              | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 275  | 275    | N  |
| 35           | Development of Education in India    |      |      |        |    |
| 36           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 225  | 225    | N  |
| 37           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 275  | 275    | N  |
| 38           | Psychology of adolescents            | 1    | 225  | 225    | N  |
| 39           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 120  | 120    | N  |
| 40           | Sociological Foundation of Education | 1    | 295  | 295    | N  |
| 41           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 295  | 295    | N  |
| 42           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 275  | 275    | N  |
| 43           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 275  | 275    | N  |
| 44           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 350  | 350    | N  |
| 45           | মিস্টার প্রমুখিকান আর মিস্টার        | 1    | 250  | 250    | N  |
|              |                                      | 1    | 295  | 295    | N  |
|              |                                      |      |      | 16048  | N  |
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To, The Principal of Dr B.K.B. College, Puknigudam  
Department of Geography.

Bill No. CP/B/ ৩৬০৪ ..... Date ..... Order No. .... Date .....

| Sl. No.      | PARTICULARS                       | Qty. | Rate  | Amount |    |
|--------------|-----------------------------------|------|-------|--------|----|
|              |                                   |      |       | Rs.    | P. |
| 1            | Physical Geography -              | 1    | 435/- | 435    | ✓  |
| 2            | Regional planning -               | 1    | 300/- | 300    | ✓  |
| 3            | অঞ্চলিক পরিকল্পনা -               | 1    | 180/- | 180    | ✓  |
| 4            | অঞ্চল পরিদর্শন -                  | 1    | 140/- | 140    | ✓  |
| 5            | অঞ্চলিক পরিকল্পনা -               | 1    | 140/- | 140    | ✓  |
| 6            | অঞ্চলিক পরিকল্পনা -               | 1    | 200/- | 200    | ✓  |
| 7            | Geography & Population -          | 1    | 325/- | 325    | ✓  |
| 8            | Regional planning and Develop     | 1    | 450/- | 450    | ✓  |
| 9            | India A Comprehensive Geography - | 1    | 625/- | 625    | ✓  |
|              |                                   |      |       | 12995  | ✓  |
| Discount 10% |                                   |      |       | 300    | ✓  |
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To, The Principal of Dr B.K.B College Purnanandam  
Department of Political Science

Bill No. CP/B/ 7305 Date..... Order No..... Date.....

| Sl. No. | PARTICULARS                                              | Qty. | Rate  | Amount |    |
|---------|----------------------------------------------------------|------|-------|--------|----|
|         |                                                          |      |       | Rs.    | P. |
| 1       | নির্ভরতা প্রতিষ্ঠা -                                     | 1    | 350/- | 350    | 0  |
| 2       | নির্ভরতা ও -                                             | 1    | 200/- | 200    | 0  |
| 3       | আন্তর্জাতিক সরকার -                                      | 1    | 350/- | 350    | 0  |
| 4       | আন্তর্জাতিক সরকার -                                      | 1    | 275/- | 275    | 0  |
| 5       | আন্তর্জাতিক সরকার -                                      | 1    | 295/- | 295    | 0  |
| 6       | আন্তর্জাতিক সরকার -                                      | 1    | 300/- | 300    | 0  |
| 7       | আন্তর্জাতিক সরকার -                                      | 1    | 225/- | 225    | 0  |
| 8       | আন্তর্জাতিক সরকার -                                      | 1    | 280/- | 280    | 0  |
| 9       | আন্তর্জাতিক সরকার -                                      | 1    | 200/- | 200    | 0  |
| 10      | আন্তর্জাতিক সরকার -                                      | 1    | 260/- | 260    | 0  |
| 11      | Perspective Public Administration                        | 1    | 265/- | 265    | 0  |
| 12      | Introduction to political theory                         | 1    | 175/- | 175    | 0  |
| 13      | Constitutional Government and Democracy in India         | 1    | 295/- | 295    | 0  |
| 14      | Perspective on public Administration                     | 1    | 225/- | 225    | 0  |
| 15      | Perspective on international Relation and World Strategy | 1    | 225/- | 225    | 0  |
| 16      | Introduction to comparative Government and politics      | 1    | 220/- | 220    | 0  |
| 17      | Introduction to comparative Government and politics      | 1    | 225/- | 225    | 0  |
| TOTAL   |                                                          |      |       | 4365   | 0  |
|         |                                                          |      |       | 437    | 0  |

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Bill No. CP/B/ 73106 Date..... Order No..... Date.....

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|---------|-----------------------------------|------|-------|--------|----|
|         |                                   |      |       | Rs.    | P. |
| 1       | Stomare the odyssey -             | 1    | 350/- | 350    | 0  |
| 2       | Gitanjali -                       | 1    | 135/- | 135    | 0  |
| 3       | Mrs gallowsy -                    | 1    | 250/- | 250    | 0  |
| 4       | The Muted of Pogo Ackory -        | 1    | 299/- | 299    | 0  |
| 5       | pieces Advertisers in Nondura     | 1    | 195/- | 195    | 2  |
| 6       | The Color Purple -                | 1    | 399/- | 399    | 00 |
| 7       | Secret of darkness -              | 1    | 250/- | 250    | 2  |
| 8       | The Rape of the Rock -            | 1    | 195/- | 195    | 2  |
| 9       | The Rover -                       | 1    | 175/- | 175    | 2  |
| 10      | The Duchess of Maltr -            | 1    | 195/- | 195    | 2  |
| 11      | Paradise Lost                     | 1    | 175/- | 175    | 2  |
| 12      | Adventures of Stickleberry fin    | 1    | 250/- | 250    | 2  |
| 13      | The Glass Menagerie -             | 1    | 225/- | 225    | 2  |
| 14      | The History of English Literature | 1    | 420/- | 420    | 2  |
| 15      | The History of English Literature | 1    | 280/- | 280    | 2  |
| 16      | Modern Indian Writing in English  | 1    | 275/- | 275    | 2  |
| 17      | Translation -                     | 1    | 450/- | 450    | 0  |
| 18      | The Tale of an Ankle              | 1    | 450/- | 450    | 0  |
|         |                                   |      |       | 4528   | 2  |
| 10%     |                                   |      |       | 453    | 2  |
| TOTAL   |                                   |      |       | 4075   | 2  |

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To,

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Department of Assamese

Bill No. CP/B/ 11207 Date..... Order No..... Date.....

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|---------|----------------------------------------|------|-------|--------|----|
|         |                                        |      |       | Rs.    | P. |
| 1       | অসমীয়া ভাষা সাহিত্য                   | 1    | 180/- | 180    | 2  |
| 2       | অসমীয়া (লিখিত) সাহিত্য - বহুভাষা      | 1    | 250/- | 250    | 2  |
| 3       | অসমীয়া ভাষা সাহিত্য -                 | 1    | 120/- | 120    | 0  |
| 4       | সাহিত্য উত্তীৰ্ণ -                     | 1    | 200/- | 200    | 2  |
| 5       | ভাষা বিজ্ঞান কিতাপ অসমীয়া ভাষা -      | 1    | 400/- | 400    | 2  |
| 6       | মহাভাৰত -                              | 1    | 150/- | 150    | 2  |
| 7       | কবিতা -                                | 1    | 180/- | 180    | 2  |
| 8       | অসমীয়া কিতাপ সাহিত্য - ভাষা (অসমীয়া) | 1    | 220/- | 220    | 0  |
| 9       | অসমীয়া ভাষা সাহিত্য - ভাষা (অসমীয়া)  | 1    | 180/- | 180    | 0  |
| 10      | অসমীয়া ভাষা সাহিত্য - ভাষা (অসমীয়া)  | 1    | 120/- | 120    | 0  |
| 11      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 50/-  | 50     | 2  |
| 12      | বহুভাষা -                              | 1    | 150/- | 150    | 2  |
| 13      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 130/- | 130    | 0  |
| 14      | অসমীয়া ভাষা সাহিত্য -                 | 2    | 600/- | 1200   | 2  |
| 15      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 350/- | 350    | 2  |
| 16      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 240/- | 240    | 2  |
| 17      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 250/- | 250    | 2  |
| 18      | অসমীয়া ভাষা সাহিত্য -                 | 1    | 275/- | 275    | 2  |
| TOTAL   |                                        |      |       | 4645   | 2  |
|         |                                        |      |       | 465    | 0  |

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Bill No. CP/B/ 73108 Date..... Order No. .... Date.....

| Sl. No. | PARTICULARS                              | Qty.         | Rate  | Amount      |          |
|---------|------------------------------------------|--------------|-------|-------------|----------|
|         |                                          |              |       | Rs.         | P.       |
| 1       | Money and Financial Markets              | 1            | 295/- | 295         | 0        |
| 2       | Management Accounting —                  | 1            | 425/- | 425         | 0        |
| 3       | Advertising —                            | 1            | 225/- | 225         | 0        |
| 4       | History of India —                       | 1            | 400/- | 400         | 0        |
| 5       | অসমৰ ইতিহাস —                            | 2            | 480/- | 960         | 0        |
| 6       | Banking —                                | 1            | 175/- | 175         | 0        |
| 7       | Indian Financial System —                | 1            | 180/- | 180         | 0        |
| 8       | Principles of Marketing —                | 1            | 275/- | 275         | 0        |
| 9       | বিকাশ অংকিত কৰা —                        | 1            | 250/- | 250         | 0        |
| 10      | লোক প্রকাশন — ১ —                        | 1            | 295/- | 295         | 0        |
| 11      | প্ৰকৃতিৰ দৰ্শন —                         | 1            | 250/- | 250         | 0        |
| 12      | অসমৰ ইতিহাস —                            | 1            | 150/- | 150         | 0        |
| 13      | মুখ্যমন্ত্ৰীৰ জীৱন কাহিনী —              | 1            | 190/- | 190         | 0        |
| 14      | Sattriya Dance —                         | 1            | 425/- | 425         | 0        |
| 15      | অসমীয়া সাহিত্য —                        | 1            | 150/- | 150         | 0        |
| 16      | অসমীয়া গান —                            | 1            | 200/- | 200         | 0        |
| 17      | অসমীয়া ইতিহাস —                         | 1            | 200/- | 200         | 0        |
| 18      | অসমৰ ইতিহাস —                            | 1            | 200/- | 200         | 0        |
| 19      | অসমৰ ইতিহাস —                            | 1            | 295/- | 295         | 0        |
| 20      | অসমৰ ইতিহাস —                            | 1            | 175/- | 175         | 0        |
| 21      | Historical Tourism in North East India — | 1            | 150/- | 150         | 0        |
|         |                                          | <b>TOTAL</b> |       | <b>5895</b> | <b>0</b> |

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|---------|---------------------------------|------|------|---------|-------|
|         |                                 |      |      | Rs.     | P.    |
| 22      | আবিনা ইকোলজি ইতিহাস -           | 1    | 5875 | 5875    | 2     |
| 23      | অনমিত আত্ম গ্রন্থ গায়ন -       | 1    | 150  | 150     | 2     |
| 24      | আত্ম গ্রন্থ ইতিহাস -            | 1    | 215  | 215     | 2     |
| 25      | আত্মগ্রন্থ নারী আত্ম সচিবান (ম) | 1    | 200  | 200     | 2     |
| 26      | আত্মগ্রন্থ আত্মগ্রন্থ 100       | 1    | 190  | 190     | 2     |
| 27      | আত্মগ্রন্থ নবগ্রন্থ -           | 1    | 160  | 160     | 2     |
| 28      | অগ্রন্থ গ্রন্থ -                | 1    | 200  | 200     | 2     |
|         |                                 |      |      | 7295    | 2     |
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For, CHANDRA PRAKASH

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# CHANDRA PRAKASH

**3636**

**PUBLISHERS & BOOK SELLERS**

Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, Principal of Dr B.K.B. College  
Purraniguda

Bill No. CP/B/ 73/21 Date..... Order No..... Date.....

| Sl. No.      | PARTICULARS                        | Qty. | Rate | Amount      |          |
|--------------|------------------------------------|------|------|-------------|----------|
|              |                                    |      |      | Rs.         | P.       |
| 1            | Kalidasa the Romanist              | 1    | 225  | 225         | ✓        |
| 2            | The Mahabharata -                  | 1    | 225  | 225         | ✓        |
| 3            | Sophocles Oedipus Rex -            | 1    | 160  | 160         | ✓        |
| 4            | The Mricchakatika of               | 1    | 295  | 295         | ✓        |
| 5            | History of English Literature      | 1    | 330  | 330         | ✓        |
| 6            | Ovid Metamorphoses -               | 1    | 299  | 299         | ✓        |
| 7            | The Palace Maid -                  | 2    | 210  | 420         | ✓        |
| 8            | Data Collection and Presentation - | 1    | 210  | 210         | ✓        |
| 9            | Stume Keshi                        | 1    | 330  | 330         | ✓        |
|              |                                    |      |      | 2494        | ✓        |
|              |                                    |      |      | 3039        | ✓        |
|              |                                    |      |      | 245         | ✓        |
|              |                                    |      |      | 304         | ✓        |
| <b>TOTAL</b> |                                    |      |      | <b>2245</b> | <b>✓</b> |

Two thousand Seven hundred Thirty Five only

Rupees.....

Two thousand two hundred

Forty Five only

CHANDRA PRAKASH  
Publishers & Book-Sellers  
Panbazar, Guwahati - 781001  
☎ : 0361-2511946

**For, CHANDRA PRAKASH**

16862

CASH MEMO

7895226809  
7002740541

## AMIR BOOK STALL

In Front of Kaliabor College Gate and A.G.P. Office  
P.O. - Kuwaritol :: Nagaon :: Assam - 782137Name : Th

Date : .....

Address : .....

| Sl. No.                                                                                                                                                              | PARTICULARS                                       | Qty. | Rate | Amount |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------|------|--------|----|
|                                                                                                                                                                      |                                                   |      |      | Rs.    | P. |
| 1                                                                                                                                                                    | For Com Tax<br>Land and<br>Practices<br>B.B. Dasm | 1    | 410  | 410    | 00 |
| <del>           380/-<br/>           410/-<br/>           320/-<br/>           110/-<br/>           3009/-<br/>           1110/-<br/>           419/-         </del> |                                                   |      |      |        |    |

Rupees (In letter)

Four hundred

Total

410

E.&amp;O.E.

## NOTE:

1. Goods once sold cannot be taken back or Exchange.

Signature of  
Authorised Person

Receipt

Jehin  
6/2/2021

3. 40

**CAISH MELLO**

PH. 9127229475

**PHUYAN BROTHERS**  
CASH MEMO  
Ph. 91272  
Book Sellers  
Stadium Market, Nagon  
D.K.B.

Stadium Book Sellers  
Book Market, Nac

Ph. 9  
Name .....  
Address .....  
City .....  
State .....  
Zip .....  
Book Sellers  
Stadium Market, Nageon  
Assam

Address

Qnty.

Particulars

738

Amount

Cast Particulars

380

388/6

(Purchased by  
Theresa Graham)

paid

Date 8/11/21

**Total**

380/00

*[Handwritten signature]*

Rec'd  
Jas  
6/12/24

**Bill**

16871-16872

Sold By: - Col Jagadish Chandra Kakati  
Flat No 2-D Pratiksha Tirthayan  
Jilika Path  
Panjabari  
Guwahati-781037  
(Mob: 95770-70271)

Sold To: Principal  
Dr BKB College  
Puranigudam  
Nagaon  
Assam  
PIN 782141

| Ser No                                            | Name of the Book                       | Price (Rs) | Qty | Net Amount (Rs) | Discount | Total Discount (Rs) | Total Amount Payable (Rs) |
|---------------------------------------------------|----------------------------------------|------------|-----|-----------------|----------|---------------------|---------------------------|
| 1                                                 | The Palace Maid by Col Jagadish Kakati | 210        | 2   | 420.00          | 10%      | 40.00 Rounded off)  | 380.00                    |
| Total                                             |                                        |            |     |                 |          |                     | 380.00                    |
| Amount in Words: Rupees Three Hundred Eighty only |                                        |            |     |                 |          |                     |                           |

**Receipt**

PV No.....

Date: / / 2021

Received with thanks from Principal, Dr BKB College

A sum of Rupees **Three Hundred Eighty Only**

By cash/ Cheque No.....dated.....

Drawn on.....

Towards the books: **The Palace Maid**

Rs 380.00

*[Signature]*  
29/12/2021

*[Signature]*  
Col Jagadish Kakati

**Details of Bankers for payment**  
**Through internet banking and**  
**payment by cheque drop:**

Name: Col Jagadish Chandra Kakati  
Account No 31124307272  
Bank: State Bank of India  
Branch: Panjabari, Guwahati  
IFS Code: SBIN0002802

*Received*  
*[Signature]*  
16/12/21

16876

CASH MEMO (নগদ বিক্রী বচিদ)

বহী নং PB/B...13



আসন্ন প্রকাশিত পৰিষদ

বামুনীমৈদাম, গুৱাহাটী-২১

বচিদ নং PB/B...

তাৰিখ 72/486

| সংখ্যা                                              | কিতাপৰ নাম   | কিতাপৰ মূল্য |    |
|-----------------------------------------------------|--------------|--------------|----|
| 1                                                   | মহাশয়ন ২০২২ | 210          | 00 |
| Considered for<br>Payment<br>M. D. S.<br>19/01/2022 |              |              |    |
| Received<br>11/1/22                                 |              |              |    |
| ORIGINAL                                            |              | মুঠ          |    |

বিক্ৰেতাৰ চহী

13

**Jawaharlal Nehru College**

Sl. No.

BOKO-781123, KAMRUP (ASSAM)

02623-217366 (O)

**Gandhian Study Center**

Date: 18-12-2021

Received from Dr. Nripen Chandra Das, Principal, Dr. B.K.B. College,  
Poranigudam, Nagaon

| Particulars                     | Quantity | Rate    | Amount |
|---------------------------------|----------|---------|--------|
| 'Gandhian Ideas and Principles' | 02       | 300 x 2 | 600/-  |
|                                 | Discount | 10 %    | 60/-   |
|                                 | Total    |         | 540/-  |

*[Signature]*  
 18/05/2022

Received  
*[Signature]*  
 17.02.22

*[Signature]*  
**Coordinator**  
 Gandhian Study Center  
 Jawaharlal Nehru College, Boko

*[Signature]*  
**Principal**  
 Jawaharlal Nehru College, Boko

Principal  
 Jawaharlal Nehru College  
 Boko

୧/ ସାମିତ୍ୟ-ଅନୁକୃତି ବିବିଧ — ୨୦୦.୦୦ ଟଙ୍କା  
 ୨/ ସାମିତ୍ୟ ବୀକ୍ଷନ — ୨୦୦.୦୦  


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 ମୁଦ = ୪୦୦.୦୦

(ଟାକ୍ସିଆ ମହାମା ଟଙ୍କା)

କାର୍ତ୍ତବ୍ୟ  
 ୨/୨/୨୨

V.D.  
 17/02/2022

Received  
 C. B. B.  
 17.02.22

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CHANDRA PRAKASH

16881

3614

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GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of St B.K.B. College.

Puzanigudam, Nagaon.

Bill No. CP/B/ 73/09 Date..... Order No..... Date.....

| Sl. No. | PARTICULARS                              | Qty. | Rate  | Amount |    |
|---------|------------------------------------------|------|-------|--------|----|
|         |                                          |      |       | Rs.    | P. |
| ✓ 1     | স্বামী ব্রহ্মচরিত্রের আভাস               | 5    | 150/- | 750    | ✓  |
| ✓ 2     | ব্রহ্মকলা মূল্য                          | 5    | 250/- | 1250   | ✓  |
| 3       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 4    | 180/- | 720    | ✓  |
| 4       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 4    | 240/- | 960    | ✓  |
| 5       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 250/- | 1250   | ✓  |
| 6       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 180/- | 900    | ✓  |
| 7       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 120/- | 600    | ✓  |
| 8       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 140/- | 700    | ✓  |
| 9       | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 200/- | 1000   | ✓  |
| 10      | অক্ষরদেবের আশ্রিত্য প্রতিভা (চিঠি)       | 5    | 180/- | 900    | ✓  |
| 11      | The History of English literature Poetry | 2    | 430/- | 860    | ✓  |
| 12      | The History of English literature Prose  | 2    | 330/- | 660    | ✓  |
| 13      | Alice's Adventures in wonder land        | 2    | 195/- | 390    | ✓  |
| 14      | Gitanjali                                | 2    | 140/- | 280    | ✓  |
| 15      | The murder of Roger Ackroyd              | 2    | 250/- | 500    | ✓  |
| TOTAL   |                                          |      | →     | 11720  | ✓  |

Rupees.....

CHANDRA PRAKASH

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## CHANDRA PRAKASH

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To, The Principal at B.K.B. College.  
Purnigudam Nagaon.

Bill No. CP/B/ 731 09 Date ..... Order No. .... Date .....

| Sl. No. | PARTICULARS                          | Qty. | Rate  | Amount |    |
|---------|--------------------------------------|------|-------|--------|----|
|         |                                      |      |       | Rs.    | P. |
| 16.     | Draupadi                             | 2    | 190/- | 380    | ✓  |
| 17.     | Sociological Foundation of Education | 2    | 295/- | 590    | ✓  |
| 18.     | The Mricchakatika of Sudrasa         | 2    | 295/- | 590    | ✓  |
| 19.     | Paradise lost Book 1                 | 2    | 175/- | 350    | ✓  |
| 20.     | Heart of Darkness                    | 2    | 250/- | 500    | ✓  |
| 21.     | The Mahabharata                      | 2    | 225/- | 450    | ✓  |
| 22.     | The Rape of the Lock                 | 2    | 195/- | 390    | ✓  |
| 23.     | The Rover                            | 2    | 175/- | 350    | ✓  |
| 24.     | The richness of Malbi                | 2    | 195/- | 390    | ✓  |
| 25.     | Mrs Dalloway                         | 2    | 250/- | 500    | ✓  |
| 26.     | Adventures of Huckleberry            | 2    | 250/- | 500    | ✓  |
| 27.     | The odyssey                          | 2    | 350/- | 700    | ✓  |
| 28.     | The Three theban Plays               | 2    | 550/- | 1100   | ✓  |
| TOTAL   |                                      |      |       | 18510  | ✓  |

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Panbazar, Guwahati - 781001  
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To, The Principal of Dr. B.K.B. College,

Puramigudam, Nagaon.

Bill No. CP/B/ 73109 Date..... Order No..... Date.....

| Sl. No. | PARTICULARS                     | Qty. | Rate  | Amount |    |
|---------|---------------------------------|------|-------|--------|----|
|         |                                 |      |       | Rs.    | P. |
| 29      | The Color, Purple               | 2    | BE    | 18,510 | ✓  |
| 30      | The Pot of Gold and other Plays | 2    | 399/- | 798    | ✓  |
| 31      | The Loom of Time                | 2    | 499/- | 998    | ✓  |
| 32      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 225/- | 450    | ✓  |
| 33      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 275/- | 1100   | ✓  |
| 34      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 350/- | 1400   | ✓  |
| 35      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 295/- | 1180   | ✓  |
| 36      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 275/- | 1100   | ✓  |
| 37      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 275/- | 1100   | ✓  |
| 38      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 240/- | 960    | ✓  |
| 39      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 5    | 295/- | 1475   | ✓  |
| 40      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 295/- | 1180   | ✓  |
| 41      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 190/- | 760    | ✓  |
| 42      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 200/- | 800    | ✓  |
| 42      | শিক্ষাৰ মানৱিক আৰু সামাজিক নীতি | 4    | 295/- | 1180   | ✓  |
| TOTAL   |                                 |      |       | 32991  | ✓  |

Rupees.....

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For, CHANDRA PRAKASH

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To, The Principal of Dr B.K.B. College.

Puranigudem, Nagaon.

Bill No. CP/B/ 73/09 Date..... Order No..... Date.....

| Sl. No. | PARTICULARS                               | Qty. | Rate  | Amount |    |
|---------|-------------------------------------------|------|-------|--------|----|
|         |                                           |      |       | Rs.    | P. |
| 43      | গণিত বই                                   | 4    | 275/- | 32991  | 00 |
| 44      | গণিত বই                                   | 4    | 295/- | 1100   | 00 |
| 45      | অর্থনৈতিক শিক্ষা                          | 5    | 480/- | 2400   | 00 |
| 46      | Psychology of Adolescents                 | 2    | 150/- | 300    | 00 |
| 47      | value and Peace Education                 | 2    | 150/- | 300    | 00 |
| 48      | value and Peace Education                 | 2    | 160/- | 320    | 00 |
| 49      | Principles of Education                   | 1    | 160/- | 160    | 00 |
| 50      | Statistic in Education and Psychology     | 1    | 395/- | 395    | 00 |
| 51      | Development of Education in India = 11    | 1    | 199/- | 199    | 00 |
| 52      | History of Indian Education               | 1    | 399/- | 399    | 00 |
| 53      | Economics of Education                    | 1    | 400/- | 400    | 00 |
| 54      | Psychological Foundations of Education    | 1    | 430/- | 430    | 00 |
| 55      | Educational Administration and Management | 1    | 380/- | 380    | 00 |
| 56      | Education in Pre-independent India        | 1    | 400/- | 400    | 00 |
| TOTAL   |                                           |      | →     | 41354  | 00 |

Rupees.....

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# BILL

# CHANDRA PRAKASH

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## PUBLISHERS & BOOK SELLERS

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E-mail : chandra.publisher@gmail.com

To, The Principal of B.K.B. College.

Dept of Political

Pukanigudam

Bill No. CP/B/ 73/10

Date.....

Order No. ....

Date.....

| Sl. No. | PARTICULARS                                                 | Qty. | Rate  | Amount |    |
|---------|-------------------------------------------------------------|------|-------|--------|----|
|         |                                                             |      |       | Rs.    | P. |
| 1       | লোক প্রশাসন প্রশাসনিক মূল্য                                 | 5    | 275/- | 1375   | ✓  |
| 2       | ভাৰতৰ আৰক্ষীৰ মূল্য আৰু বিজ্ঞান -<br>ইতিহাস প্রশাসনিক মূল্য | 5    | 295/- | 1475   | ✓  |
| 3       | স্বাধীনতা আন্দোলনৰ মূল্য                                    | 5    | 250/- | 1250   | ✓  |
| 4       | লোক প্রশাসন প্রশাসনিক মূল্য                                 | 5    | 275/- | 1375   | ✓  |
| 5       | Introduction to Political theory                            | 5    | 250/- | 1250   | ✓  |
| 6       | Indian Political thought I                                  | 5    | 250/- | 1250   | ✓  |
| 7       | নিৰ্বাচন আৰু বিজ্ঞান -                                      | 5    | 350/- | 1750   | ✓  |
| 8       | মূল্য আৰু বিজ্ঞান                                           | 5    | 200/- | 1000   | ✓  |
| 9       | ভাৰতীয় মূল্য                                               | 5    | 160/- | 800    | ✓  |
| 10      | Perspectives on Public Administration                       | 5    | 225/- | 1125   | ✓  |
| 11      | Constitutional Government and Democracy in India            | 5    | 295/- | 1475   | ✓  |
| 12      | ভাৰতীয় মূল্য                                               | 4    | 225/- | 900    | ✓  |
| 13      | নিৰ্বাচন আৰু বিজ্ঞান - ১                                    | 5    | 250/- | 1250   | ✓  |
| 14      | ভাৰতীয় মূল্য আৰু বিজ্ঞান                                   | 5    | 350/- | 1750   | ✓  |
| 15      | লোক প্রশাসন প্রশাসনিক মূল্য                                 | 5    | 295/- | 1475   | ✓  |
| 16      | ভাৰতীয় মূল্য আৰু বিজ্ঞান - ১                               | 5    | 300/- | 1500   | ✓  |
| 17      | লোক প্রশাসন : প্ৰশ্নোত্তৰ - ১                               | 5    | 240/- | 1200   | ✓  |
| TOTAL   |                                                             |      |       | 22300  | ✓  |

Rupees.....

For, CHANDRA PRAKASH

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## CHANDRA PRAKASH

PUBLISHERS &amp; BOOK SELLERS

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Jasowanta Road, Panbazar

GUWAHATI-781 001

☎ : 88110-81001

E-mail : chandra.publisher@gmail.com

To, The Principal of Dr B. K. B. College,  
Dept of Political Science

Bill No. CP/B/ 73/10

Date

Order No.

Date

| Sl. No. | PARTICULARS                                 | Qty. | Rate      | Amount |    |
|---------|---------------------------------------------|------|-----------|--------|----|
|         |                                             |      |           | Rs.    | P. |
| 18      | State and Local Govt                        | 5    | BF 22,300 | 22,300 | ✓  |
| 19      | Introduction to Comparative Govt & Politics | 5    | 150/-     | 750    | ✓  |
| 20      | Perspective in Public Admin                 | 2    | 220/-     | 440    | ✓  |
| 21      | Human Rights                                | 3    | 265/-     | 795    | ✓  |
|         |                                             | 5    | 225/-     | 1125   | ✓  |
|         |                                             |      | =         | 25,410 | ✓  |
|         |                                             |      | Less      | 2541   | ✓  |
|         |                                             |      |           | 22,869 | ✓  |
| TOTAL   |                                             |      |           | 22,869 | ✓  |

Recd  
10/09/2022  
25/09/2022

Rupees Twenty two thousand eight hundred sixty nine only

CHANDRA PRAKASH  
Publishers & Book-Sellers  
Panbazar, Guwahati - 781001  
CHANDRA PRAKASH

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## CHANDRA PRAKASH

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GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of Dr B. K. B. College.  
Puramigudam.

Bill No. CP/B/73/09.....Date.....Order No.....Date.....

| Sl. No. | PARTICULARS                                         | Qty. | Rate  | Amount |    |
|---------|-----------------------------------------------------|------|-------|--------|----|
|         |                                                     |      |       | Rs.    | P. |
|         |                                                     |      | BF    | 41354  | ✓  |
| 57      | Educational Technology                              | 1    | 380/- | 380    | ✓  |
| 58      | Human Rights Education                              | 1    | 430/- | 430    | 00 |
| 59      | Sociological Foundation of Education                | 1    | 430/- | 430    | ✓  |
| 60      | Gender and Education                                | 1    | 400/- | 400    | ✓  |
| 61      | Philosophical Foundation of Education               | 1    | 380/- | 380    | ✓  |
| 62      | Fundamentals of Population Education                | 1    | 795/- | 795    | ✓  |
| 63      | Current issues and Developments in Indian Education | 1    | 995/- | 995    | ✓  |
| 64      | Sociological Foundations of Education               | 1    | 995/- | 995    | ✓  |
| 65      | Environmental Education                             | 1    | 995/- | 995    | ✓  |
| 66      | Advanced Philosophy of Education                    | 1    | 495/- | 495    | ✓  |
| 67      | Environmental Education and Population Education    | 1    | 320/- | 320    | ✓  |
| 68      | Educational Administration and Management           | 1    | 350/- | 350    | ✓  |
| 69      | Value and Peace Education                           | 1    | 155/- | 155    | ✓  |
| 70      | Foundations of Education                            | 1    | 250/- | 250    | ✓  |
| TOTAL   |                                                     |      |       | 48724  | ✓  |

Rupees.....

For, CHANDRA PRAKASH

BILL

## CHANDRA PRAKASH

3622

PUBLISHERS &amp; BOOK SELLERS

Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of St B.K.B. College.  
Purani gudem.

Bill No. CP/B/ 73/09 Date..... Order No. .... Date.....

| Sl. No. | PARTICULARS                        | Qty.  | Rate     | Amount |    |
|---------|------------------------------------|-------|----------|--------|----|
|         |                                    |       |          | Rs.    | P. |
| 71      | Guidance & Counseling              | 1     | BP 175/- | 48724  | ✓  |
| 72      | Developments of Education in India | 1     | 199/-    | 175    | ✓  |
| 73      | Advanced Sociology of Education    | 1     | 365/-    | 199    | ✓  |
| 74      | Teacher Education                  | 1     | 260/-    | 365    | ✓  |
|         |                                    |       |          | 260    | ✓  |
|         |                                    |       | =        | 49723  | ✓  |
|         |                                    |       | less)    | 4973   | ✓  |
|         |                                    |       |          | 44,750 | ✓  |
|         |                                    | TOTAL |          | 44750  | ✓  |

Rupees Forty four thousand seven  
hundred fifty only.

CHANDRA PRAKASH  
 Publishers & Book-Sellers  
 Panbazar, Guwahati - 781001  
 0361-2511946  
 For CHANDRA PRAKASH

## CHANDRA PRAKASH

3623

**☎ : 88110-81001**

E-mail : [chandra.publisher@gmail.com](mailto:chandra.publisher@gmail.com)

To, The Principal of B.K.B. College  
Purargudam. Nagaon

Bill No. CP/B/ 73/12 Date ..... Order No. .... Date .....

Rupees. Three thousand ~~eight~~ Nine hundred twenty ~~five~~ only

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Publishers & Book-Sellers  
Panjab, Guwahati - 781001  
250044 CHANDRA PRAKASH

## BILL

## CHANDRA PRAKASH

PUBLISHERS &amp; BOOK SELLERS

3624

Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of Dr B.K.B. College.

Dibrugarh - Nagaon.

Bill No. CP/B/ 73/19 Date ..... Order No. .... Date .....

| Sl. No. | PARTICULARS                 | Qty. | Rate   | Amount |    |
|---------|-----------------------------|------|--------|--------|----|
|         |                             |      |        | Rs.    | P. |
| 1       | Geography & Population -    | 1    | 525/-  | 525    | ✓  |
| 2       | Regional planning and       | 1    | 450/-  | 450    | ✓  |
| 3       | Development -               | 1    | 455/-  | 455    | ✓  |
| 4       | Physical Geography -        | 4    | 120/-  | 480    | ✓  |
| 5       | সম্পদসম্পন্ন বিজ্ঞান মৌলিক  | 1    | 295/-  | 295    | ✓  |
| 6       | Agricultural Geography -    | 2    | 250/-  | 500    | ✓  |
| 7       | দুৰ্গম অঞ্চল -              | 2    | 100/-  | 200    | ✓  |
| 8       | পৰিৱেশিক উন্নয়ন আৰু দুৰ্গম | 2    | 180/-  | 360    | ✓  |
|         | অঞ্চল -                     |      |        |        |    |
|         |                             |      | ✓      | 3265   | ✓  |
|         |                             |      | less - | 326    | ✓  |
|         |                             |      |        | 2939   | -  |
| TOTAL   |                             |      |        | 2939   | ✓  |

Rupees Two thousand nine hundred  
thirty nine only.CHANDRA PRAKASH  
Publishers & Book Sellers  
For, CHANDRA PRAKASH

BILL

## CHANDRA PRAKASH

PUBLISHERS &amp; BOOK SELLERS

3625

Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of St B.K.B. College  
Paranigudam, Nagaon

Bill No. CP/B/ 73/19 Date..... Order No..... Date.....

| Sl. No. | PARTICULARS           | Qty.  | Rate   | Amount |    |
|---------|-----------------------|-------|--------|--------|----|
|         |                       |       |        | Rs.    | P. |
| 1       | History of India - VI | 2     | 400/-  | 800    | ✓  |
| 2       | অসম ইতিহাস -          | 4     | 295/-  | 1180   | ✓  |
| 3       | অসম ইতিহাস -          | 5     | 175/-  | 875    | ✓  |
| 4       | ভাৰত ইতিহাস -         | 4     | 275/-  | 1100   | ✓  |
| 5       | ভাৰতীয় ইতিহাস -      | 5     | 225/-  | 1125   | ✓  |
|         |                       |       | =      | 5080   | ✓  |
|         |                       |       | less - | 508    | ✓  |
|         |                       |       |        | 4572   | ✓  |
|         |                       | TOTAL |        | 4572   | ✓  |

10/09/2022

Received  
25/04/22

Rupees Four thousand five hundred  
Seventy two only

CHANDRA PRAKASH  
Publishers & Book Sellers  
Panbazar, Guwahati-781001  
For CHANDRA PRAKASH

BILL

CHANDRA PRAKASH

3626

PUBLISHERS &amp; BOOK SELLERS

Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal of St B.K.B. College.  
Phoenigudem. Nagaon.

Bill No. CP/B/ 73/15 Date ..... Order No. .... Date .....

| Sl. No.  | PARTICULARS                                 | Qty. | Rate  | Amount |    |
|----------|---------------------------------------------|------|-------|--------|----|
|          |                                             |      |       | Rs.    | P. |
| 1        | An introduction to Database system          | 1    | 899/- | 899    | ✓  |
| 2        | Software Engineering a Partitioned Approach | 1    | 899/- | 899    | ✓  |
| 3        | Discrete Mathematics and its application    | 1    | 895/- | 895    | ✓  |
| 4        | Programming with Java                       | 1    | 595/- | 595    | ✓  |
| 5        | Object-oriented Programming with C++        | 1    | 599/- | 599    | ✓  |
| 6        | Modern operating System                     | 1    | 849/- | 849    | ✓  |
| 7        | Guidance a Counselling                      | 2    | 225/- | 450    | ✓  |
| 8        | Educational Technology and teaching methods | 2    | 250/- | 500    | ✓  |
| 9        | Practical Mathematics                       | 4    | 245/- | 980    | ✓  |
| 10       | The Three Theban Plays                      | 2    | 550/- | 1100   | ✓  |
| 11       | অসমীয়া ভাষা                                | 4    | 125/- | 500    | ✓  |
|          |                                             |      |       | 8266   | ✓  |
| 10% Less |                                             |      |       | 824    | ✓  |
|          |                                             |      |       | 7439   | ✓  |
| TOTAL    |                                             |      |       |        |    |

Rupees Seven Thousand four hundred and thirty nine only.

CHANDRA PRAKASH  
Publishers & Book Sellers  
Panbazar, Guwahati-781001  
For, CHANDRA PRAKASH

**EASTERN BOOK HOUSE**

136, M.L.N. Road, Panbazar, Guwahati - 781001  
 Phone: 0361 3568037, 9207045352 (Office)  
 Email: easternbookhouse@gmail.com  
 www.easternbookhouse.in

Printed Books Are GST Exempted Under HSN Code 4901

**Bill of Supply**

THE PRINCIPAL  
 DR. B.K.B. COLLEGE  
 PURANI GODUM  
 NAGAON

Bill of Supply No. EBH/21-22/15688

Dated 26/02/2022

Order No :

Order Date : 26/02/2022

Gr. No & Date :

| SN. | ISBN          | Title                                                      | Author  | Publisher | Qty | Rate      | Dis.% | Amount   |
|-----|---------------|------------------------------------------------------------|---------|-----------|-----|-----------|-------|----------|
| 1   | 9789392038136 | T.B. on Skill Enhancement Course in Library & Inf. Science | Pal, B. | EBHP      | 5   | RS 295.00 | 0.00  | 1,475.00 |

Page No. Page 1 of 1

*[Signature]*  
 29/03/2022

*Recd*  
*[Signature]*  
 25/03/2022

Bank Name: State Bank of India Branch: Panbazar  
 /C Name: Eastern Book House IFSC: SBIN0010756  
 /C No.: 307 4432 6401 PAN: AVLPS 8848Q

Words Rs. One Thousand Three Hundred Twenty Eight Only

Conversion Rates : RS = 1.00

|      |   |                |          |
|------|---|----------------|----------|
| QTY. | 5 | Total:         | 1,475.00 |
|      |   | Discount%10.00 | 147.50   |
|      |   | Advance        | 0.00     |

Net Amount 1328.00

For EASTERN BOOK HOUSE

Authorised Signatory

**TERMS & CONDITION**

Certified that the correct Publisher's price have been charged. 2. Payment must be sent by Bank aft payable at Guwahati. 3. 18% Interest will be charged if not paid within 30 days. 4. Our responsibility ceases after delivery of books to the Carriers. 5. Books once sold cannot be taken back. 6. Discrepancy if any should be reported within 7 days of receipt of books. All disputes are subject to Guwahati Jurisdiction only.

Printed Books Are Exempt From E-Way Bill Requirement

## SALE INVOICE

**MEDIAHYPE**H.N.2, Hem Chandra Baruah Road, Uzan Bazar, Guwahati-1  
Phone No: 7002013784Invoice No  
2021-22/152Dated  
18 Mar 2022

Buyer's Order No.

Buyer's Order Date.

Udyug Aadhar No.: AS03D0001816

Trade Licence No.: 178/229(P-I)

Due Date 18 Mar, 22

Buyer

PRINCIPAL, BKB COLLEGE

Puranigudam

Place of Supply : Assam

GSTN :

PAN:

Ref. by

Ref. No.

Ref. Dt.

Terms of Delivery

| Sl. | TITLE/PARTICULARS | PUBLISHER | QNTY.  | MRP    | DISC.% | DISC. AMNT | AMOUNT |
|-----|-------------------|-----------|--------|--------|--------|------------|--------|
| 1.  | SWADHIKAR SPRIHA  | MEDIAHYPE | 3 NOS  | 200.00 | 10.00% | 60.00      | 540.00 |
|     |                   |           | 3 NOS. |        |        |            |        |

3 NOS.

Page 1

Rupees Six Hundred and Ninety Only

## PAYMENT DETAILS

A/c Holder: MEDIAHYPE,  
Bank: State Bank of India  
A/c No: 33193464808  
IFSC : SBIN0000078

## TERMS &amp; CONDITIONS

1. Return of items will be of 5% only. 2. All disputes are subject to Guwahati Jurisdiction only.

Gross Amount

Tread Disc.

Cash Discount

Freight

Adjustment

Grand Total

Total Qnt

600

60

15

60

E

for MEDIA

Cash Memo

| Item                     | Book | Price             |
|--------------------------|------|-------------------|
| 1) ସାଧ୍ୟତା-୧             | — 1  | — Rs. 400'00      |
| 2) ସାଧ୍ୟତା-୨             | — 2  | — Rs. 400'00      |
|                          |      | <hr/>             |
|                          |      | total = Rs 800'00 |
| (Rs. Eight hundred only) |      |                   |

Received

Biplab Jyoti Bhuyan  
 Editor, Sabhyata  
 Date - 31-3-2022

*[Signature]*  
 10/05/2022

Received  
*[Signature]*  
 31/03/2022

To

12/04/2022

The Principal

Dr BKB College, Puranigudam

Subject: Bill for books to library of Dr BKB College

Sir,

I am submitting below the bill for the books, which have been supplied to the library of Dr BKB College as per your verbal instruction to supply these. The details are:

|                                               |                   |          |
|-----------------------------------------------|-------------------|----------|
| Essays on Srimanta Sankaradeva                | 2 copies @ Rs 395 | Rs 790   |
| Srimanta Sankaradeva in all India perspective | 2 copies @ Rs 295 | Rs 590   |
| Srimanta Sankaradeva aru Bharatvarsha         | 2 copies @ Rs 150 | Rs 300   |
| Essays on spiritualism                        | 2 copies @ Rs 300 | Rs 600   |
| Total                                         |                   | Rs 2,280 |
| Less discount @ 10 %                          |                   | Rs 228   |
| Net due                                       |                   | Rs 2,052 |

(Rupees two thousand and fifty two only)

*W. G. 28*  
12/04/2022

*Sanjib K Borkakoti*  
12.4.22

(Dr Sanjib Kumar Borkakoti)

Retired Associate Professor, ADP College

A/c No 10965447924 (SBI, Nagaon)

IFSC SBIN0000146

*Revised*  
*12/04/2022*

## BILL

To

Principal  
Dr. RKR College

| Sl. no | PARTICULARS                         | RATE                | AMOUNT       |
|--------|-------------------------------------|---------------------|--------------|
| 1.     | YACHI GAMINI<br>(Assamese<br>novel) | 130/-<br>(5 copies) | 650/-        |
|        |                                     | Less 10/-           | - 65/-       |
|        |                                     |                     | <u>585/-</u> |

MASS  
10/05/2022

Amount in words : Five hundred eighty five only

Date : 7.5.2022

A/c - 10501640823  
IFSC - SBIN0000195

SBI, Tuzum, Lake Road

For Bhupen Saikia

For Bhupen Saikia

Recd  
10.7.2022

To,

The Principal  
Dr. B.K.B College, Puranigudam  
Nagaon, Assam

Sub: Regarding supply of books.

## Bill

| SI No | Name of Book        | Quantity | Rate   | Total Amount | Remarks |
|-------|---------------------|----------|--------|--------------|---------|
|       | Kriyatmok Gabeshona | 03       | 150.00 | 450.00       |         |
|       |                     | Less 10% |        | 45.00        |         |
|       | Grand Total         |          |        | 405.00       |         |

This is for your kind consideration and necessary action.

With regards,

*M. D. S.*  
12/05/2022

Received  
Jyoti Goswami  
12/05/2022

*Jyoti Goswami*

Name and Signature

Author

Smriti Jyoti Goswami

Date: 12-05-22

**APPROVAL**

17267

A. B. B. College

Date 4/7/22

| Qty  | Particulars        | Rate | Amount<br>Rs. P. |
|------|--------------------|------|------------------|
| 1 Pk | Physical Education | 345  | 345.00           |
|      |                    |      |                  |

BIDYARTHI BOOK STALL  
A. T. Road  
Nagarkata, Haibargaon  
Teesta Assam

BOOK STALL  
Haibargaon  
Teesta Assam

আমি গ্রাহকক সন্দেশ উন্নত মানৰ সামগ্ৰী উচিত মূল্যত যোগান ধৰো।

Signature

**Authorised Signatory**

To  
The Principal  
Dr. B.K.B. College, Puranigudam, Nagaon, Assam

Date:

Through the Librarian (Central Library)

**Sub: Purchase of Books & Billing Information**

**Expenditure in Purchasing Books for Central Library  
Dr. B.K.B. College, Puranigudam  
Department: English**

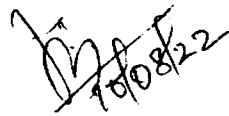
On behalf of Central Library, a few books of English Honours (Semesters: 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) have been purchased through online mode availing discounts. A detailed statement is provided below for your kind perusal.

| Sl No | Book's Detail                                             | Semester        | No. of copies | Price          |
|-------|-----------------------------------------------------------|-----------------|---------------|----------------|
| 1     | Kalidasa: The Loom of Time                                | 1 <sup>st</sup> | 3             | 200×3=600      |
| 2     | Plautus: The Pot of Gold and Other Plays                  | 1 <sup>st</sup> | 3             | 364×3=1092     |
| 3     | Sophocles: The Three Theban Plays                         | 1 <sup>st</sup> | 1             | 314×1=314      |
| 4     | Ovid: Metamorphosis                                       | 1 <sup>st</sup> | 1             | 296×1=296      |
| 5     | The Cilappatikaram-The Tale of an Anklet                  | 1 <sup>st</sup> | 1             | 308×1=308      |
| 6     | Homer: The Odyssey                                        | 1 <sup>st</sup> | 1             | 257×1=257      |
| 7     | Horace: The Satires                                       | 1 <sup>st</sup> | 1             | 523×1=523      |
| 8     | Mark Twain: The Adventures of Huckleberry Finn            | 3 <sup>rd</sup> | 1             | 190×1=190      |
| 9     | Aphra Behn: Oroonoko, The Rover and Other Works           | 3 <sup>rd</sup> | 1             | 333×1=333      |
| 10    | Mary Wollstonecraft: A Vindication of the Rights of Woman | 5 <sup>th</sup> | 1             | 346×1=346      |
| 11    | Joseph Conrad: Heart of Darkness                          | 5 <sup>th</sup> | 1             | 238×1=238      |
| 12    | Virginia Woolf: Mrs. Dalloway                             | 5 <sup>th</sup> | 2             | 103×2=206      |
| 13    | J.K. Rowling: Harry Potter and the Philosopher's Stone    | 5 <sup>th</sup> | 1             | 305×1=305      |
|       | <b>TOTAL</b>                                              |                 | <b>18</b>     | <b>5,008/-</b> |

A bill of Rs. 5,008/- (Five Thousand Eight) is framed against purchasing a total no. of 18 books pertaining to Honours Course of English Department. All the vouchers clarifying the book purchase are attached herewith.

Kind request to the authority for disbursing the requisite amount.

Received  
10/08/2022

  
Jitya Ranjan Saikia  
Asst. Professor (Eng. Dept.)

Purchaser (On behalf of Central Library)  
Dr. B.K.B. College, Puranigudam

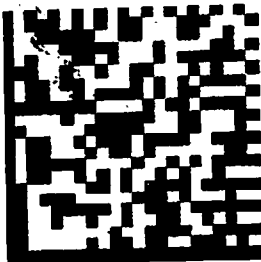
**COD Collect amount : Rs. 600.00**

**DELIVERY ADDRESS:** Jitya Saikia

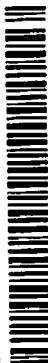
Villi-Nono Bhelaigaon, PO - Non  
oi,

Near Bhelaigaon Namghar.

Nagaon - 782101, IN-AS



**E**



**Courier Name:** Delhivery COD

**HBD:** 14 - 07

**Courier AWB No:** 5963195909646

**CPD:** 27 - 07

**Sold By:** PRAKASH BOOKS INDIA PRIVATE LIMITED, GA-2, GILLANDER HOUSE., NETAJI  
SUBHAS ROAD., KOLKATA - 700001

**GSTIN No:** UNREGISTERED

| Product                                        | Qty      |
|------------------------------------------------|----------|
| 9780143100409   Loom of Time Paperback unknown | 3        |
| 9780143100409 English                          | 3        |
| <b>Total</b>                                   | <b>3</b> |
| <b>(Z) TZP/SRJ</b>                             |          |

**Handover to E-Kart Logistics**

**REG**

**Tracking ID:** FMPP1253354761



**Order ID:** OD125461505160543000

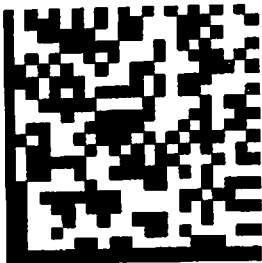
Ordered Through

**Flipkart**

**COD Collect amount : Rs. 1092.00**

**DELIVERY ADDRESS:** Jitya Saikia

Vill- Nonoi Bhelaigaon, PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



**E**



**Courier Name:** Delhivery COD  
**Courier AWB No:** 5963197472201

**HBD:** 15 - 07

**CPD:** 21 - 07

**Sold By:** PRAKASH BOOKS INDIA PRIVATE LIMITED, GA-2, GILLANDER HOUSE,, NETAJI  
SUBHAS ROAD, KOLKATA - 700001

**GSTIN No:** UNREGISTERED

| Product                                         | Qty      |
|-------------------------------------------------|----------|
| 9780140441499   The Pot of Gold and Other Plays | 3        |
| <b>Total</b>                                    | <b>3</b> |
| <b>(Z) TZP/SR</b>                               |          |

**Handover to E-Kart Logistics**

**REG**

**Tracking ID:** FMPP1254533438



**Order ID:** OD125467857078549000

Ordered Through

**Flipkart**

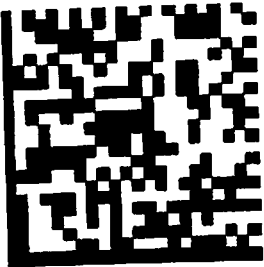
Signature

**COD Collect amount : Rs. 314.00**

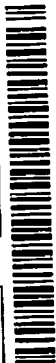
**DELIVERY ADDRESS:** Jitya Saikia

Vill- Nono Bhelaigaon, PO - Non  
oi,

Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



**E**



**Courier Name:** Delhivery COD

**HBD:** 15 - 07

**Courier AWB No:** 5963196945845

**CPD:** 21 - 07

**Sold By:** PRAKASH BOOKS INDIA PRIVATE LIMITED, GA-2, GILLANDER HOUSE,, NETAJI  
SUBHAS ROAD,, KOLKATA - 700001

**GSTIN No:** UNREGISTERED

| Product                                                    | Qty |
|------------------------------------------------------------|-----|
| 9780140444254   The Three Theban Plays Paperback Sophocles | 1   |
| 9780140444254                                              | 1   |
| <b>Total</b>                                               |     |
| <b>(Z) TZP/SR</b>                                          |     |

**Handover to E-Kart Logistics**

**REG**

**Tracking ID:** FMPP1254233801



**Order ID:** OD125467900943562000

Ordered Through

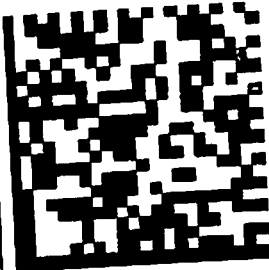
**Filpkart**

COD Collect amount : Rs. 296.00

DELIVERY ADDRESS: Jitya Saikia

Vill- Nonoi Bhelaigaon, PO - Nonoi,

Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



HBD: 15 - 07

CPD: 21 - 07

Courier Name: Delivery COD

Courier AWB No: 5963196996190

Sold By: PRAKASH BOOKS INDIA PRIVATE LIMITED, GA-2, GILLANDER HOUSE, NETAJI  
SUBHAS ROAD, KOLKATA - 700001

GSTIN No: UNREGISTERED

| Product                                      | Qty        |
|----------------------------------------------|------------|
| 9780140440584   Metamorphosis Paperback Ovid | 1          |
| 9780140440584 English Penguin Books          | 1          |
| Total                                        | (Z) TZP/SR |

Handover to E-Kart Logistics

Tracking ID: FMPP1254237883



Order ID: OD125467935350971000

Ordered Through

Flipkart



E



REG

**Invoice**

Order Id: **OD125467973782917000**  
Order Date: 15-07-2022, 12:17 AM

Invoice No: **FABBCZ2300049178**  
Invoice Date: 15-07-2022, 12:17 AM

GSTIN: 27AAAC1048K1ZN  
PAN: AAAC1048K



Sold By  
India Book Distributors (Bombay) Limited,  
Free Rajaxmi Complex, Building Number BL - 110 -  
111 Village Purna Agra Road.,  
Purna Gram Panchayat,  
BHIWANDI - 421305

**Shipping ADDRESS**  
Jitya Sakia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

**Billing Address**  
Jitya Sakia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

| Product                                                                                                                                                              | Description              | Qty | Gross Amount | Discount | Taxable Value | IGST | Total  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------|----------|---------------|------|--------|
| The Clappatikaram - The Tale of an Anklet<br>Paperback Parthasarathy R. 01 9780143031963<br>English Penguin Random House India 2004   BK<br>0006878   IMEI/SrNo: [ ] | HSN: 49011010   IGST: 0% | 1   | 308.00       | -0.00    | 308.00        | 0.00 | 308.00 |
|                                                                                                                                                                      | <b>Shipping Charge</b>   | 1   | 0.00         | 0        | 0.00          | 0.00 | 0.00   |

**TOTAL PRICE 308.00**  
All values are in INR

**TOTAL QTY: 1**

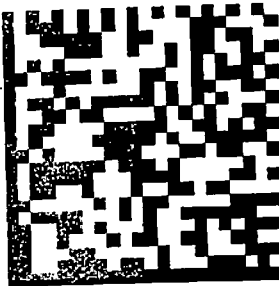
Seller Registered Address: India Book Distributors (Bombay) Limited,  
Bldg no. 88, Gala no. 18 to 22,27,29,30,32, Samhita Warehousing Complex, , Sakinaka AK Road, Behind Sakinaka Telephone Exchange.,  
BHIWANDI - 421302.

**Declaration**  
The goods sold are intended for end user consumption and not for resale.

COD Collect amount : Rs. 257.00

DELIVERY ADDRESS: Jitya Saikia

Vill- Nonoi Bhelaigaon, PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



E



Courier Name: Delivery COD  
Courier AWB No: 5963197156523

HBD: 15 - 07  
CPD: 23 - 07

Sold By: PRAKASH BOOKS INDIA PRIVATE LIMITED, 113- A, Ground Floor Ansari Road,,  
Darya Ganj,, NEW DELHI - 110002

GSTIN No: UNREGISTERED

| Product                                     | Qty      |
|---------------------------------------------|----------|
| 9780140449112   The Odyssey Paperback Homer | 1        |
| 9780140449112 English Penguin               | 1        |
| <b>Total</b>                                | <b>1</b> |
| <b>(N) TZP/SR</b>                           |          |

Handover to E-Kart Logistics

REG

Tracking ID: FMPP1254241145



Order ID: OD125468000701305000

Ordered Through

Flipkart

## Tax Invoice

Order Id: OD125468000701305000  
Order Date: 15-07-2022, 12:21 AM

Invoice No: FADO082300030747  
Invoice Date: 15-07-2022, 12:22 AM

GSTIN: UNREGISTERED  
PAN: AADCP2637G

Sold By  
PRAKASH BOOKS INDIA PRIVATE LIMITED,  
113- A, Ground Floor Ansari Road,,

Shipping Address  
Jitya Saikia,  
Vill- Nonoi Bhelaigaon,

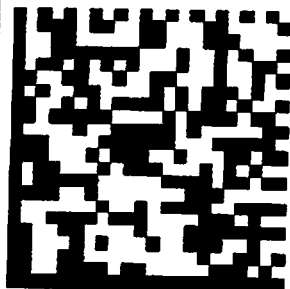
Shipping Address  
Jitya Saikia,  
Vill- Nonoi Bhelaigaon,



**COD Collect amount : Rs. 523.00**

**DELIVERY ADDRESS:** Jitya Salkia

Vill- Nonoi Bhelaigaon, PO - Nonoi,  
Near Bhelaigaon Namighar,  
Nagaon - 782101, IN-AS



**E**

**Courier Name:** Delhivery COD

**HBD:** 15 - 07

**Courier AWB No:** 5963197136621

**CPD:** 21 - 07

**Sold By:** SPECTRAL HUES, BORAL MAJHER PARA, BAKUL MATH, 24 SOUTH  
PARGANAS, NEAR BOAC CO-OP BANK, KOLKATTA - 700154

**GSTIN No:** UNREGISTERED

| Product                                                     | Qty      |
|-------------------------------------------------------------|----------|
| 9780140455083   The Satires of Horace and Persius Paperback | 1        |
| <b>Total</b>                                                | <b>1</b> |
| <b>(Z) TZP/SR</b>                                           |          |

**Handover to E-Kart Logistics**

**REG**

**Tracking ID:** FMPP1254243274



**Order ID:** OD125468019992439000

Ordered Through



**Invoice**

Order Id: **OD125528142650438000**  
Order Date: 21-07-2022, 11:25 PM

Invoice No: **FA CNGE2300499763**  
Invoice Date: 23-07-2022, 05:25 AM

GSTIN: UNREGISTERED  
PAN: AAECR4557N

**Sold By**

REPRO BOOKS LIMITED,  
Repro Books Limited, Khasra no 13/19,22,17/2,9/1/1,  
Village Malpura.,  
Tehsil Dharuhera, District Rewari,  
DHARUHERA - 123110

**Shipping ADDRESS**

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

**Billing Address**

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



| Product                                                                                                                                                 | Description              | Qty | Gross Amount | Discount | Taxable Value | IGST | Total                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------|----------|---------------|------|-----------------------|
| Adventures of Huckleberry Finn (World Classics, Unabridged) Paperback Twain Mark 9789386019486 English Alpha Editions   RKC0003399347   IMEI/SrNo: [11] | HSN: 49011010   IGST: 0% | 1   | 190.00       | -0.00    | 190.00        | 0.00 | 190.00                |
|                                                                                                                                                         | Shipping Charge          | 1   | 0.00         | 0        | 0.00          | 0.00 | 0.00                  |
| <b>TOTAL PRICE: 190.00</b>                                                                                                                              |                          |     |              |          |               |      | All values are in INR |

**TOTAL QTY: 1**

Seller Registered Address: REPRO BOOKS LIMITED,  
Repro Books Limited, Renaissance Industrial Smart City, Block WA-5 -1,2,3, Kalyan Padgha State Highway 222, Village Vashere, Post  
Aamne, BHMWANDI - 421302.

**Declaration**  
The goods sold are intended for end user consumption and not for resale.

E. & O.E.

Flipkart

Ordered Through

REPRO BOOKS LIMITED  
Authorized Signature

## Tax Invoice

Order Id: OD125528188412679000  
Order Date: 21-07-2022, 11:33 PMInvoice No: FADBKY2300072299  
Invoice Date: 23-07-2022, 09:40 AMGSTIN: UNREGISTERED  
PAN: AADCP2637G

## Sold By

PRAKASH BOOKS INDIA PRIVATE LIMITED  
G4-2, GILLANDER HOUSE,  
NETAJI SUBHAS ROAD,  
KOLKATA - 700001

## Shipping ADDRESS

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

## Billing Address

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

| Product                                                                                                                                 | Description              | Qty | Gross Amount | Discount | Taxable Value | IGST | Total                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------|----------|---------------|------|-----------------------|
| Oroonoko, the Rover and Other Works Paperback<br>Behn Aphra 9780140433388 English Penguin<br>Books Ltd   9780140433388   IMEI/SrNo: [1] | HSN: 49011010   IGST: 0% | 1   | 333.00       | -0.00    | 333.00        | 0.00 | 333.00                |
|                                                                                                                                         | Shipping Charge          | 1   | 0.00         | 0        | 0.00          | 0.00 | 0.00                  |
| TOTAL PRICE: 333.00                                                                                                                     |                          |     |              |          |               |      | All values are in INR |
| TOTAL QTY: 1                                                                                                                            |                          |     |              |          |               |      |                       |

Seller Registered Address: PRAKASH BOOKS INDIA PRIVATE LIMITED,  
Deliverry FC, SY No. 37, 38, 39, 5, 4 Hobla Pura, Anagondanahalli, Hoskote, Taluk BANGALORE, KARNATAKA 562114, BANGALORE -  
562114  
Declaration  
The goods sold are intended for end user consumption and not for resale.



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Ordered Through

PRAKASH BOOKS INDIA PRIVATE LIMITED  
Authorized Signature

Authorized Signatory

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Regd. Office: Sane Retails Private Limited, First Floor, S.C.O 219 Sector-14, PANCHKULA, HARYANA - 134113

Contact Flipkart: 1800 208 9898 || [www.flipkart.com/helpcentre](http://www.flipkart.com/helpcentre)

COD Collect amount : Rs. 346.00

DELIVERY ADDRESS: Jitya Saikia

Vill-Nonoi Bheirgaon, PO - Nonoi,  
Near Bheirgaon Namghar,  
Nagaon - 782101, IN-AS



E

Courier Name: Delivery COD

HBD: 15 - 07

Courier AWB No: 5963197036856

CPD: 21 - 07

Sold By: PRAKASH BOOKS INDIA PRIVATE LIMITED, GA-2, GILLANDER HOUSE, NETAJI  
SUBHAS ROAD, KOLKATA - 700001

GSTIN No: UNREGISTERED

Product

Qty

9780141441252 | A Vindication of the Rights of Woman

1

Total

1

(Z) TZP/SRJ

Handover to E-Kart Logistics

REG

Tracking ID: FMPP125424751Q



Order ID: OD125468064190410000

Ordered Through

Flipkart

Flipkart

Order ID: OD125468064190410000

Authorized Signatory

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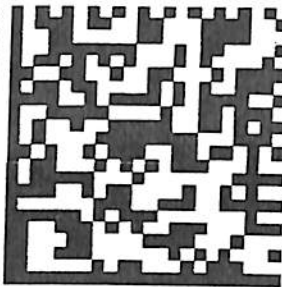
Office: Sane Retails Private Limited, First Floor, S.C.O 219 Sector-14, PANCHKULA, HARYANA 134113

Contact: 1800 200 0000

COD Collect amount : Rs. 238.00

DELIVERY ADDRESS: Jitya Saikia

Vill- Nonoi Bhelaigaon, PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS



E



Courier Name: Delivery COD

HBD: 15 - 07

Courier AWB No: 5963197052050

CPD: 21 - 07

Sold By: SPECTRAL HUES, BORAL MAHER PARA, BAKUL MATH, 24 SOUTH  
PARGANAS, NEAR BOAL CO-OP BANK, KOLKATA - 700154

GSTIN No: UNREGISTERED

| Product                                                   | Qty |
|-----------------------------------------------------------|-----|
| 9780007368624   Heart of Darkness Paperback Conrad Joseph | 1   |
| 9780007368624                                             | 1   |
| Total                                                     | 1   |
| (Z) TZP/SRJ                                               |     |

Handover to E-Kart Logistics

REG

Tracking ID: FMPP1254253018



Order ID: OD125468110127459000

Ordered Through

Flipkart

Order Id: OD125468110127459000

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Contact Flipkart: 1800 208 9898 || [www.flipkart.com/helpcentre](http://www.flipkart.com/helpcentre)

## Invoice

Order Id: OD125528207776667000  
Order Date: 21-07-2022, 11:37 PM

Invoice No: FADQ9T2300055033  
Invoice Date: 22-07-2022, 02:51 PM  
GSTIN: UNREGISTERED  
PAN: AADCP2637G



## Sold By

PRAKASH BOOKS INDIA PRIVATE LIMITED,  
Plot no-18, Basement, Block B,  
Sec-83, Noida,  
GAUTAM BUDDHA NAGAR - 201305

## Shipping ADDRESS

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

## Billing Address

Jitya Saikia,  
Vill- Nonoi Bhelaigaon,  
PO - Nonoi,  
Near Bhelaigaon Namghar,  
Nagaon - 782101, IN-AS

| Product                                                                                                                     | Description              | Qty | Gross Amount | Discount | Taxable Value | IGST | Total  |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|--------------|----------|---------------|------|--------|
| Mrs. Dalloway Paperback Woolf Virginia<br>9788175994218 English Fingerprint! Pub.shing  <br>9788175994218   IMEI/SrNo: [11] | HSN: 49011010   IGST: 0% | 2   | 206.00       | -0.00    | 206.00        | 0.00 | 206.00 |
|                                                                                                                             | Shipping Charge          | 2   | 0.00         | 0        | 0.00          | 0.00 | 0.00   |
| TOTAL PRICE: 206.00<br>All values are in INR                                                                                |                          |     |              |          |               |      |        |
| TOTAL QTY: 2                                                                                                                |                          |     |              |          |               |      |        |

Seller Registered Address: PRAKASH BOOKS INDIA PRIVATE LIMITED,  
Delivery FC, SY No. 37, 38, 39, 5, 4 Hobla Pura Anagondanahalli, Hoskote, Taluk BANGALORE, KARNATAKA 562114, BANGALORE -  
562114.  
Declaration  
The goods sold are intended for end user consumption and not for resale.



E. &amp; O.E.

Ordered Through



PRAKASH BOOKS INDIA PRIVATE LIMITED  
Authorized Signature

Authorized Signatory

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The goods sold as are intended for end user consumption and not for re-sale.

Regd. Office: Sane Retails Private Limited, First Floor, S.C.O 219 Sector-14, PANCHKULA, HARYANA - 134113

Contact Flipkart: 1800 208 9898 || [www.flipkart.com/helpcentre](http://www.flipkart.com/helpcentre)

# Tax Invoice



Invoice Number # FAA00L2300081761

Sane Retails Private Limited,  
 Address: Sy no 696, Gundlapochampally Village, Medchal Mandal, Ranga Reddy Dist. Secunderabad, Telangana 501401,  
 Telangana, India - 501401, IN-TS  
 -36AAXCS0974R1Z4

Order ID: OD125625584326684000      Bill To: Jitya Saikia  
 Order Date: 02-08-2022      Vill- Nonoi Bhelaigaon, PO - Nonoi.  
 Order Date: 02-08-2022      Nagaon 782101 Assam  
 Order ID: aaxcs0974r      Phone: xxxxxxxxxx  
 Order ID: U52500HR2016PTC064234

Ship To: Jitya Saikia  
 Vill- Nonoi Bhelaigaon, PO - Nonoi.  
 Nagaon 782101 Assam  
 Phone: xxxxxxxxxx

\*Keep this invoice and manufacturer box for warranty purposes.

| Product | Title                                    | Qty | Gross Amount ₹ | Discounts /Coupons ₹ | Taxable Value ₹ | IGST ₹ | Total ₹ |
|---------|------------------------------------------|-----|----------------|----------------------|-----------------|--------|---------|
| 1       | Harry Potter and the Philosopher's Stone | 1   | 305.00         | 0.00                 | 305.00          | 0.00   | 305.00  |
| 1       | Shipping And Convenience Charges         | 1   | 40.00          | -40.00               | 0.00            | 0.00   | 0.00    |
| Total   |                                          | 1   | 345.00         | -40.00               | 305.00          | 0.00   | 305.00  |

Grand Total ₹ 305.00  
 Sane Retails Private Limited

Authorized Signatory

Thank You!

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 Regd. office: Sane Retails Private Limited, First Floor, S.C.O 219 Sector-14, PANCHKULA, HARYANA - 134113  
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CHANDRA PRAKASH

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Jasowanta Road, Panbazar

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GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

To, The Principal B.K.B College -

Bill No. CP/B/ 56/12 Date 22/9/22 Order No. Date

| Sl. No. | PARTICULARS                                 | Qty. | Rate  | Amount |    |
|---------|---------------------------------------------|------|-------|--------|----|
|         |                                             |      |       | Rs.    | P. |
| 1       | ছন্দোবোধ আৰু শাস্তি-শিক্ষা                  | 4    | 225/- | 900.   | 00 |
| 2       | Writing Biodata and Facing an Interview     | 4    | 125/- | 500.   | 00 |
| 3       | সাধাৰণ দৃষ্টি আৰু দৃষ্টিবিজ্ঞান             | 4    | 275/- | 1100.  | 00 |
| 4       | শিক্ষিত জগতখনৰ অসুস্থতা                     | 4    | 370/- | 1480.  | 00 |
| 5       | Mental Health and Hygiene                   | 4    | 250/- | 1000.  | 00 |
| 6       | জাতি আৰু অজ্ঞতা                             | 4    | 175/- | 700.   | 00 |
| 7       | Education and Development                   | 4    | 325/- | 1300.  | 00 |
| 8       | বিজ্ঞান শিক্ষা                              | 4    | 295/- | 1180.  | 00 |
| 9       | জটিলতাৰ সন্মোচন                             | 4    | 275/- | 1100.  | 00 |
| 10      | শিক্ষা আৰু বিজ্ঞান                          | 4    | 295/- | 1180.  | 00 |
| 11      | শৈক্ষিক ব্যৱস্থাপনা বিজ্ঞান আৰু প্ৰৱৰ্ত্তন  | 4    | 280/- | 1120.  | 00 |
| 12      | শিক্ষিত উন্নীত শিক্ষা-বিজ্ঞান               | 4    | 325/- | 1300.  | 00 |
| 13      | Educational Technology and Teaching Methods | 4    | 370/- | 1480.  | 00 |
| 14      | অভিৱ্যক্তি-উন্নয়ন                          | 3    | 220/- | 660.   | 00 |
| 15      | অভিৱ্যক্তিৰ উন্নয়ন আৰু প্ৰৱৰ্ত্তন          | 3    | 180/- | 540.   | 00 |
| TOTAL   |                                             |      |       | 15540. | 00 |

Rupees. 15540/-

For, CHANDRA PRAKASH

## CHANDRA PRAKASH

PUBLISHERS &amp; BOOK SELLERS

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E-mail : chandra.publisher@gmail.com

To, The Principal B K B College

Bill No. CP/B/ 86/12 Date 22/7/22 Order No. .... Date .....

| Sl. No. | PARTICULARS                  | Qty. | Rate  | Amount |    |
|---------|------------------------------|------|-------|--------|----|
|         |                              |      |       | Rs.    | P. |
| 16      | অন্যান্য অধিকারনা আওতা       | 3    | BF    | 15540. | 00 |
| 17      | আঞ্চলিক ছুতোম বিজ্ঞান        | 3    | 100/- | 300.   | 00 |
| 18      | অন্যান্য ছুতোম               | 3    | 220/- | 660.   | 00 |
| 19      | অন্যান্য ছুতোম               | 3    | 120/- | 360.   | 00 |
| 20      | আঞ্চলিক ছুতোম বিজ্ঞান        | 3    | 140/- | 420.   | 00 |
| 21      | অন্যান্য ছুতোম               | 3    | 180/- | 540.   | 00 |
| 22      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 275/- | 825.   | 00 |
| 23      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 250/- | 750.   | 00 |
| 24      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 60/-  | 180.   | 00 |
| 25      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 110/- | 330.   | 00 |
| 26      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 110/- | 330.   | 00 |
| 27      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 350/- | 1050.  | 00 |
| 28      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 200/- | 600.   | 00 |
| 29      | অন্যান্য ছুতোম আঞ্চলিক ছুতোম | 3    | 150/- | 450.   | 00 |
|         |                              | 3    | 120/- | 360.   | 00 |
| TOTAL   |                              |      |       | 22695. | 00 |

Rupees.....

For, CHANDRA PRAKASH

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## CHANDRA PRAKASH

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Jasowanta Road, Panbazar

☎ : 88110-81001

GUWAHATI-781 001

E-mail : chandra.publisher@gmail.com

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Bill No. CP/B/ 86/12 Date. 22/7/22 Order No. Date.

| Sl. No. | PARTICULARS                      | Qty.  | Rate  | Amount |    |
|---------|----------------------------------|-------|-------|--------|----|
|         |                                  |       |       | Rs.    | P. |
|         |                                  |       | BF    | 22695  | 00 |
| 30      | অসমীয়া সাহিত্যিক জীবন           | 3     | 200/- | 600.   | 00 |
| 31      | মার্ক আন্ড জাক ল                 | 3     | 170/- | 510.   | 00 |
| 32      | দাৰ্শনিক জ্ঞান                   | 3     | 360/- | 1080.  | 00 |
| 33      | Distance Education               | 1     | 225/- | 225.   | 00 |
| 34      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 300/- | 900.   | 00 |
| 35      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 280/- | 840.   | 00 |
| 36      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 300/- | 900.   | 00 |
| 36      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 280/- | 840.   | 00 |
| 37      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 280/- | 840.   | 00 |
| 38      | ঐতিহাসিক জ্ঞান আৰু বিজ্ঞান       | 3     | 300/- | 900.   | 00 |
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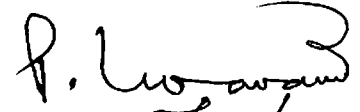
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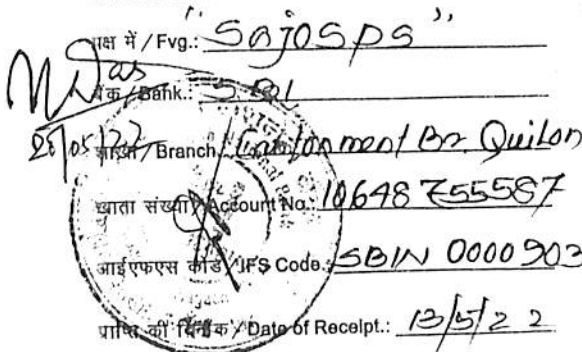
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